## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

|                     |            | CON       | <b>IPREHENSIVE P</b> | ROGRESS REP               | ORT              |                  |       |
|---------------------|------------|-----------|----------------------|---------------------------|------------------|------------------|-------|
| Adm No   Roll No:   | 13119   22 |           | Student's            | Student's Name PIYUSH RAJ |                  |                  |       |
| Class               | IV-B       |           | DOB                  | 26-07-2015                | 5                |                  |       |
| Father's Name       | ABHISHEK K | UMAR      | Mother's             | Name SARIKA KU            | JMARI            |                  |       |
|                     |            |           | SCHOLAST             |                           |                  |                  |       |
| Subject             |            | Unit Test |                      | Half Yearly               | Total Marks Obt. | Overall          |       |
| Subject             |            | (20)      | Th. (50)             | I.A. (30)                 | Total (80)       | Overall<br>(100) | Grade |
| HINDI               |            | 16.00     | 35.00                | 30.00                     | 65.00            | 81.0             | A2    |
| Mathematics         |            | 13.00     | 34.29                | 30.00                     | 64.29            | 77.0             | B1    |
| SOCIAL SCIENCE      |            | 13.00     | 30.71                | 30.00                     | 60.71            | 74.0             | B1    |
| Environmental Scien | се         | 14.00     | 32.14                | 30.00                     | 62.14            | 76.0             | B1    |
| ENGLISH             |            | 11.00     | 28.57                | 30.00                     | 58.57            | 70.0             | B2    |
| Total               |            | 67.00/100 | 160.71/250           | 150.00/150                | 310.71/400       | 378.00/500       | B1    |
| Percenta            | age        | 67.00 %   |                      | 77.68 %                   |                  | 75.60 %          |       |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| Computer       | A1    |
| Naitik Siksha  | A2    |

Remarks: Good ; needs improvement

Attendance: 94/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Total (30)                           | 30.00  |  |  |  |  |

| Environmental Science                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |  |
| Total (30)                           | 30.00  |  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1             | A2               | B1                       | B2            | С             |
|----------------|------------------|--------------------------|---------------|---------------|
| Highly Compete | nt Quite Capable | e Performs Satisfactoril | y Trying Well | Can Do Better |

Signature of<br/>Class TeacherSignature of Supervisory<br/>Head/Examination<br/>In-chargeSignature of<br/>Principal/HOSSignature of<br/>Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.