STD

## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

|                     |            | CON       | IPREHENSIVE PR | OGRESS REPO   | ORT              |                  |       |  |
|---------------------|------------|-----------|----------------|---------------|------------------|------------------|-------|--|
| Adm No   Roll No:   | 13162   27 |           | Student's N    | ame RAUSHNI   | ROY              |                  |       |  |
| Class               | IV-B       |           | DOB            | 04-06-2015    | 5                |                  |       |  |
| Father's Name       | VIJAY KUMA | R         | Mother's N     | ame RINKI KUM | IARI             |                  |       |  |
|                     |            |           | SCHOLASTI      | C AREAS       |                  |                  |       |  |
| Subject             |            | Unit Test | Half Yearly    |               | Total Marks Obt. | Overall          |       |  |
| Subject             |            | (20)      | Th. (50)       | I.A. (30)     | Total (80)       | Overall<br>(100) | Grade |  |
| HINDI               |            | 20.00     | 47.14          | 30.00         | 77.14            | 97.0             | A1    |  |
| Mathematics         |            | 18.00     | 37.14          | 30.00         | 67.14            | 85.0             | A2    |  |
| SOCIAL SCIENCE      |            | 20.00     | 50.00          | 30.00         | 80.00            | 100.0            | A1    |  |
| Environmental Scien | ce         | 20.00     | 42.86          | 30.00         | 72.86            | 93.0             | A1    |  |
| ENGLISH             |            | 20.00     | 49.29          | 30.00         | 79.29            | 99.0             | A1    |  |
| Total               |            | 98.00/100 | 226.43/250     | 150.00/150    | 376.43/400       | 474.00/500       | A1    |  |
| Percentage          |            | 98.00 %   | 1              | 94.11 %       | 4                | 94.80 %          | AI    |  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| Computer       | A2    |
| Naitik Siksha  | C1    |

Remarks: Exacellent, Keep it up.

Attendance: 100/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| Environmental Science                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

|          | A1        | A2            | B1                      | B2          | С             |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly ( | Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

 Signature of
 Signature of Supervisory
 Signature of

 Class Teacher
 Head/Examination
 Principal/HOS

 In-charge
 In-charge
 In-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Signature of

Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.