CBSE Affiliation No.: 330101 School Code: 65098



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC) Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 13387 | 36 Student's Name PRASHANT RAJ

**Class** VII-C **DOB** 20-11-2013

Father's Name NAVEEN KUMAR Mother's Name SUNITA KUMARI

| SCHOLASTIC AREAS |            |             |            |            |                  |         |
|------------------|------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test  | Half Yearly |            |            | Total Marks Obt. | Overall |
| oubject          | (20)       | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| HINDI            | 18.00      | 32.86       | 30.00      | 62.86      | 81.0             | A2      |
| SANSKRIT         | 19.00      | 36.43       | 28.00      | 64.43      | 83.0             | A2      |
| Mathematics      | 20.00      | 32.14       | 30.00      | 62.14      | 82.0             | A2      |
| SCIENCE          | 18.00      | 22.86       | 30.00      | 52.86      | 71.0             | B1      |
| SOCIAL SCIENCE   | 18.00      | 32.86       | 30.00      | 62.86      | 81.0             | A2      |
| ENGLISH          | 19.00      | 40.00       | 30.00      | 70.00      | 89.0             | A2      |
| Total            | 112.00/120 | 197.15/300  | 178.00/180 | 375.15/480 | 487.00/600       | A2      |
| Percentage       | 93.33 %    |             | 78.16 %    | •          | 81.17 %          | AZ      |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B2    |
| Computer       | A2    |
| Naitik Siksha  | A2    |

Remarks: Average, can do better

Attendance: 90/116

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 30.00  |  |  |

| SANSKRIT   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 28.00  |  |  |

| HINDI   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Project & Viva                                      | 5.00   |  |  |
| Listening Skills                                    | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |
| Total (30)  | 30.00  |  |  |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| MATHEMATICS                          |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| VALUES AND LIFE SKILLS      | A1     |
| COLLABORATION & COOPERATION | A2     |
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

