STD

DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------|----------------|---------------|------------|------------|------------------|---------|
| Adm No Roll No: | 13523 32 | | Student's Nam | e ARYAN SI | NGH | | |
| Class | VI-B | | DOB | 02-09-2013 | 3 | | |
| Father's Name | THAKUR RA | J BABBAR SINGH | Mother's Name | PRIYANKA | KUMARI | | |
| | | | SCHOLASTIC A | AREAS | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | | 17.00 | 47.14 | 30.00 | 77.14 | 94.0 | A1 |
| SANSKRIT | | 20.00 | 34.29 | 29.00 | 63.29 | 83.0 | A2 |
| Mathematics | | 18.00 | 50.00 | 30.00 | 80.00 | 98.0 | A1 |
| SCIENCE | | 20.00 | 46.43 | 30.00 | 76.43 | 96.0 | A1 |
| SOCIAL SCIENCE | | 20.00 | 46.43 | 30.00 | 76.43 | 96.0 | A1 |
| ENGLISH | | 20.00 | 44.29 | 30.00 | 74.29 | 94.0 | A1 |
| Total | | 115.00/120 | 268.58/300 | 179.00/180 | 447.58/480 | 561.00/600 | A1 |
| Percenta | age | 95.83 % | l | 93.25 % | 1 | 93.50 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GК | B1 |
| Computer | A1 |
| Naitik Siksha | A1 |

Remarks: Exacellent, Keep it up.

Attendance: 90/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 13523 | 32 Class: VI-B

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|---|--------|--|
| Skills/Competencies | Term-l | |
| Listening Skills | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Project & Viva | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 0.00 | |
| Total (30) | 30.00 | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Total (30) | 29.00 | | | |

| HINDI | | |
|---|--------|--|
| Skills/Competencies | Term-l | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | |
| Reading Skills | 5.00 | |
| Speaking Skills | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Listening Skills | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 0.00 | |
| Total (30) | 30.00 | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| VALUES AND LIFE SKILLS | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly (| Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent | |
|-------------------------------|---|-------------------------------|------------------------|--|
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