STD

DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|-------------------------|------------|-------------|--------------------------------|---------------------------------------|------------------|---------|--|
| Adm No Roll No: | 13717 18 | | Student's N | Student's Name PANKHURI KUMARI | | | | |
| Class | V-D | | DOB | 20-07-2014 | Ļ | | | |
| Father's Name | AMIT KUMAR Mother's Nam | | | ime VIJAYLAXI | VIJAYLAXMI DEVI | | | |
| | | | SCHOLASTIC | CAREAS | | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. | Overall | |
| oubject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| HINDI | | 20.00 | 38.57 | 30.00 | 68.57 | 89.0 | A2 | |
| SANSKRIT | | 20.00 | 33.57 | 30.00 | 63.57 | 84.0 | A2 | |
| Mathematics | | 20.00 | 35.00 | 30.00 | 65.00 | 85.0 | A2 | |
| SCIENCE | | 19.00 | 30.00 | 30.00 | 60.00 | 79.0 | B1 | |
| SOCIAL SCIENCE | | 20.00 | 34.29 | 30.00 | 64.29 | 84.0 | A2 | |
| ENGLISH | | 16.00 | 20.00 | 30.00 | 50.00 | 66.0 | B2 | |
| Total | | 115.00/120 | 191.43/300 | 180.00/180 | 371.43/480 | 487.00/600 | A2 | |
| Percentage 95.83 % | | 95.83 % | | 77.38 % | · · · · · · · · · · · · · · · · · · · | 81.17 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| GК | B1 |
| Computer | A1 |
| Naitik Siksha | A2 |

Remarks: Good .

Attendance: 96/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 13717 | 18 Class: V-D

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Speaking Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Speaking Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| VALUES AND LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.