



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

|                   |              |                |                |
|-------------------|--------------|----------------|----------------|
| Adm No   Roll No: | 13837   44   | Student's Name | AKASH KUMAR    |
| Class             | VII-A        | DOB            | 11-12-2012     |
| Father's Name     | ASHISH KUMAR | Mother's Name  | KALPANA KUMARI |

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| HINDI             | 20.00             | 34.29          | 29.00      | 63.29      | 83.0                                 | A2               |
| SANSKRIT          | 19.00             | 31.43          | 25.00      | 56.43      | 75.0                                 | B1               |
| Mathematics       | 11.00             | 27.14          | 26.00      | 53.14      | 64.0                                 | B2               |
| SCIENCE           | 20.00             | 22.86          | 26.00      | 48.86      | 69.0                                 | B2               |
| SOCIAL SCIENCE    | 20.00             | 17.86          | 26.00      | 43.86      | 64.0                                 | B2               |
| ENGLISH           | 14.00             | 23.57          | 26.00      | 49.57      | 64.0                                 | B2               |
| <b>Total</b>      | 104.00/120        | 157.15/300     | 158.00/180 | 315.15/480 | <b>419.00/600</b>                    | <b>B2</b>        |
| <b>Percentage</b> | <b>86.67 %</b>    | <b>65.66 %</b> |            |            | <b>69.83 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C2    |
| Computer       | A2    |
| Naitik Siksha  | A2    |

**Remarks:** Needs improvement in all subjects.

**Attendance:** 110/116

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Project & Viva                                   | 5.00          |
| Listening Skills                                 | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Speaking Skills                                  | 4.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

|  |              |
|--|--------------|
| Speaking Skills                                  | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00         |
| Project & Viva                                   | 5.00         |
| Listening Skills                                 | 4.00         |
| Reading Skills                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>25.00</b> |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Speaking Skills                                  | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Reading Skills                                   | 5.00          |
| Listening Skills                                 | 4.00          |
| Project & Viva                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>29.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Portfolio (Notebook & SEA)           | 5.00          |
| Critical Thinking & Evaluation       | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Project & Viva                       | 5.00          |
| Problem-Solving & Inference          | 4.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Portfolio (Notebook & SEA)           | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Evaluation & Inference               | 4.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 4.00          |
| Problem-Solving & Inference          | 4.00          |
| Project & Viva                       | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Critical Thinking & Evaluation       | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| <b>Total (30)</b>                    | <b>26.00</b>  |

| <b>SANSKRIT</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A2            |
| YOGA  | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | C             |
| INITIATIVE AND CONFIDENCE              | C             |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| ENVIORNMENT/COMMUNITY WORK           | B2            |
| COLLABORATION & COOPERATION          | B2            |
| CARE OF SCHOOL PROPERTY              | B2            |
| RELATIONS WITH PEERS                 | B2            |
| RELATIONS WITH TEACHERS              | B2            |
| VALUES AND LIFE SKILLS               | B2            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | B2            |
| ART,CRAFT,PAINTING,SCULPTURE        | B2            |
| LIFE SKILLS                         | B2            |
| SUPW / WORK EDUCATION               | B2            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

