STD

## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| COMPREHENSIVE PROGRESS REPORT |            |            |               |             |            |                  |         |
|-------------------------------|------------|------------|---------------|-------------|------------|------------------|---------|
| Adm No   Roll No:             | 13954   34 |            | Student's Nan | ne RITU KUM | ARI        |                  |         |
| Class                         | VI-D       |            | DOB           | 18-04-2013  | }          |                  |         |
| Father's Name                 | RAMESH KU  | JMAR       | Mother's Nam  | e VIMLA DEV | VI         |                  |         |
|                               |            |            | SCHOLASTIC /  | AREAS       |            |                  |         |
| Subject                       |            | Unit Test  | Half Yearly   |             |            | Total Marks Obt. | Overall |
| Subject                       |            | (20)       | Th. (50)      | I.A. (30)   | Total (80) | Overall<br>(100) | Grade   |
| HINDI                         |            | 19.00      | 42.86         | 30.00       | 72.86      | 92.0             | A1      |
| SANSKRIT                      |            | 20.00      | 31.43         | 30.00       | 61.43      | 81.0             | A2      |
| Mathematics                   |            | 15.00      | 26.43         | 30.00       | 56.43      | 71.0             | B1      |
| SCIENCE                       |            | 20.00      | 37.86         | 30.00       | 67.86      | 88.0             | A2      |
| SOCIAL SCIENCE                |            | 18.00      | 30.00         | 30.00       | 60.00      | 78.0             | B1      |
| ENGLISH                       |            | 18.00      | 40.71         | 30.00       | 70.71      | 89.0             | A2      |
| Total                         |            | 110.00/120 | 209.29/300    | 180.00/180  | 389.29/480 | 499.00/600       | A2      |
| Percenta                      | ige        | 91.67 %    | 1             | 81.10 %     | 1          | 83.17 %          | A2      |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C1    |
| Computer       | A1    |
| Naitik Siksha  | A2    |

Remarks: Very Good, KEEP IT UP

Attendance: 116/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

Admission No. | Roll No.: 13954 | 34 Class: VI-D

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1             | A2               | B1                       | B2            | С             |
|----------------|------------------|--------------------------|---------------|---------------|
| Highly Compete | nt Quite Capable | e Performs Satisfactoril | y Trying Well | Can Do Better |

Signature of<br/>Class TeacherSignature of Supervisory<br/>Head/Examination<br/>In-chargeSignature of<br/>Principal/HOSSignature of<br/>Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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