



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 14350 | 10 Student's Name PALIKA KUMARI  
 Class IV-D DOB 15-09-2015  
 Father's Name SANTOSH KUMAR Mother's Name MOIKA KUMARI

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
HINDI	20.00	45.71	30.00	75.71	96.0	A1
Mathematics	19.00	37.86	30.00	67.86	87.0	A2
SOCIAL SCIENCE	19.00	35.71	30.00	65.71	85.0	A2
Environmental Science	18.00	37.86	30.00	67.86	86.0	A2
ENGLISH	18.00	43.57	30.00	73.57	92.0	A1
<b>Total</b>	94.00/100	200.71/250	150.00/150	350.71/400	<b>446.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>94.00 %</b>	<b>87.68 %</b>			<b>89.20 %</b>	

Minor Subjects	Grade
GK	B1
Computer	A1
Naitik Siksha	A1

**Remarks:** Needs improvement in English Maths and Science.

**Attendance:** 105/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	5.00
Speaking Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Listening Skills	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>Environmental Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
Problem-Solving & Inference	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Listening Skills	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Problem-Solving & Inference	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	5.00
<b>Total (30)</b>	<b>30.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
VALUES AND LIFE SKILLS	A2
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

