## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

|                     |            | CON       | IPREHENSIVE PR | OGRESS REPO   | ORT           |                  |         |  |
|---------------------|------------|-----------|----------------|---------------|---------------|------------------|---------|--|
| Adm No   Roll No:   | 14363   12 |           | Student's N    | ame AADITYA F | RANJAN        |                  |         |  |
| Class               | IV-D       |           | DOB            | 20-12-2015    | <b>j</b>      |                  |         |  |
| Father's Name       | RAJIV RANJ | AN KUMAR  | Mother's Na    | ame SHABYA K  | SHABYA KUMARI |                  |         |  |
|                     |            |           | SCHOLASTI      | C AREAS       |               |                  |         |  |
| Subject             |            | Unit Test |                | Half Yearly   |               |                  | Overall |  |
| Subject             |            | (20)      | Th. (50)       | I.A. (30)     | Total (80)    | Overall<br>(100) | Grade   |  |
| HINDI               |            | 16.00     | 27.14          | 28.00         | 55.14         | 71.0             | B1      |  |
| Mathematics         |            | 20.00     | 48.57          | 29.00         | 77.57         | 98.0             | A1      |  |
| SOCIAL SCIENCE      |            | 20.00     | 22.86          | 29.00         | 51.86         | 72.0             | B1      |  |
| Environmental Scien | се         | 20.00     | 29.29          | 29.00         | 58.29         | 78.0             | B1      |  |
| ENGLISH             |            | 14.00     | 32.14          | 28.00         | 60.14         | 74.0             | B1      |  |
| Total               |            | 90.00/100 | 160.00/250     | 143.00/150    | 303.00/400    | 393.00/500       | B1      |  |
| Percenta            | age        | 90.00 %   |                | 75.75 %       |               | 78.60 %          |         |  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| Computer       | A1    |
| Naitik Siksha  | A2    |

Remarks: Needs improvement in English Maths and Science.

Attendance: 108/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

٦

| Environmental Science                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |  |
| Total (30)                           | 29.00  |  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 28.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A2     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

 Signature of
 Signature of Supervisory
 Signature of

 Class Teacher
 Head/Examination
 Principal/HOS

 In-charge
 In

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Signature of

Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.