STD

DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------|------------|------------|----------------|------------|------------------|---------|
| Adm No Roll No: | 14524 17 | | Student's | Name JANVI SIN | GH | | |
| Class | VII-F | | DOB | 15-01-2011 | | | |
| Father's Name | ANUJ KUMA | AR | Mother's N | Name JYOTI DEV | /I | | |
| | | | SCHOLAST | IC AREAS | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. | Overall |
| oubject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | | 19.00 | 47.14 | 30.00 | 77.14 | 96.0 | A1 |
| SANSKRIT | | 19.00 | 37.14 | 30.00 | 67.14 | 86.0 | A2 |
| Mathematics | | 16.00 | 41.43 | 30.00 | 71.43 | 87.0 | A2 |
| SCIENCE | | 20.00 | 32.14 | 30.00 | 62.14 | 82.0 | A2 |
| SOCIAL SCIENCE | | 17.00 | 32.86 | 30.00 | 62.86 | 80.0 | B1 |
| ENGLISH | | 20.00 | 42.86 | 30.00 | 72.86 | 93.0 | A1 |
| Total | | 111.00/120 | 233.57/300 | 180.00/180 | 413.57/480 | 524.00/600 | A2 |
| Percenta | age | 92.50 % | | 86.16 % | | 87.33 % | A2 |

| Minor Subjects | Grade |
|----------------|-------|
| GK | B2 |
| Computer | A2 |
| Naitik Siksha | B1 |

Remarks: EXCELLENT

Attendance: 101/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|---|--------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 4.00 |
| Listening Skills | 5.00 |
| Project & Viva | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Reading Skills | 4.00 |
| Speaking Skills | 5.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 30.00 |

| SANSKRIT | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | |
|--------------------------------------|--------|
| Skills/Competencies | Term-I |
| Portfolio (Notebook & SEA) | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Evaluation & Inference | 5.00 |
| Project & Viva | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Total (30) | 30.00 |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly (| Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of **Class Teacher** Head/Examination Principal/HOS In-charge

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Parent

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