



DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 14565 | 34

Student's Name PRAKHAR RAJ

Class IV-D

DOB 24-05-2015

Father's Name TARUN KUMAR

Mother's Name MAMTA KUMARI

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-----------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| HINDI | 19.00 | 40.71 | 28.00 | 68.71 | 88.0 | A2 |
| Mathematics | 20.00 | 43.57 | 29.00 | 72.57 | 93.0 | A1 |
| SOCIAL SCIENCE | 12.00 | 31.43 | 29.00 | 60.43 | 72.0 | B1 |
| Environmental Science | 18.00 | 37.86 | 29.00 | 66.86 | 85.0 | A2 |
| ENGLISH | 17.00 | 42.86 | 28.00 | 70.86 | 88.0 | A2 |
| Total | 86.00/100 | 196.43/250 | 143.00/150 | 339.43/400 | 426.00/500 | A2 |
| Percentage | 86.00 % | 84.86 % | | | 85.20 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A1 |
| Computer | A1 |
| Naitik Siksha | A2 |

Remarks: Average, can do better

Attendance: 100/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 4.00 |
| Speaking Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Listening Skills | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 28.00 |

| MATHEMATICS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Total (30) | 29.00 |

| Environmental Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Total (30) | 29.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Value/Ethical applicaton of Concepts | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Critical Thinking & Evaluation | 5.00 |
| Total (30) | 29.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Listening Skills | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 28.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A2 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| VALUES AND LIFE SKILLS | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**

