CBSE Affiliation No.: 330101 School Code: 65098



DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC) Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 14618 | 9 Student's Name ADITI KUMARI

Class IV-G **DOB** 24/06/2015

Father's Name DILIP KUMAR Mother's Name NIDHI KUMARI

| SCHOLASTIC AREAS | | | | | | |
|-----------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Yearly Exam | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | 18.00 | 32.14 | 30.00 | 62.14 | 80.0 | B1 |
| MATHEMATICS | 16.00 | 30.00 | 25.00 | 55.00 | 71.0 | B1 |
| SOCIAL SCIENCE | 20.00 | 38.57 | 28.00 | 66.57 | 87.0 | A2 |
| Environmental Science | 18.00 | 32.14 | 26.00 | 58.14 | 76.0 | B1 |
| ENGLISH | 19.00 | 30.00 | 30.00 | 60.00 | 79.0 | B1 |
| Total | 91.00/100 | 162.85/250 | 139.00/150 | 301.85/400 | 393/500 | B1 |
| Percentage | 91.00 % | | 75.46 % | • | 78.60 % | DI. |

| Minor Subjects | Grade |
|----------------|-------|
| GK | B2 |
| Computer | B1 |
| Naitik Siksha | A1 |

Remarks: Good keep it up.

Attendance: 229/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--------------------------------------------------|---------|--|
| Skills/Competencies | Term-II | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | |
| Speaking Skills | 4.00 | |
| Project & Viva | 4.00 | |
| Listening Skills | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 5.00 | |
| Total (30) | 30 | |

| Environmental Science | | | |
|--------------------------------------|---------|--|--|
| Skills/Competencies | Term-II | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 5.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Total (30) | 26 | | |

| HINDI | | | | |
|--------------------------------------------------|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Reading Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Listening Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Evaluation & Inference | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Total (30) | 25 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-II |
|-------------------------------------------------|---------|
| YOGA | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A1 |
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |

| PERSONAL HABITS & ATTITUDES | Term-II |
|-----------------------------------|---------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-II |
|-----------------------------|---------|
| RELATIONS WITH PEERS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| VALUES AND LIFE SKILLS | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH TEACHERS | A1 |
| COLLABORATION & COOPERATION | A1 |

| VISUAL & PERFORMING ARTS | Term-II |
|------------------------------|---------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 A2 | | B1 | B2 | С | |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better | |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 330101 School Code: 65098



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COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 14619 | 10 Student's Name ARUSHI KUMARI

Class IV-G **DOB** 02/12/2015

Father's Name ALOK KUMAR Mother's Name PRIYANKA KUMARI

| SCHOLASTIC AREAS | | | | | | | | |
|-----------------------|-----------|-----------|-------------|------------------|------------------|-------|--|--|
| Subject | Unit Test | | Yearly Exam | Total Marks Obt. | Overall | | | |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | | |
| HINDI | 11.00 | 20.71 | 28.00 | 48.71 | 60.0 | C1 | | |
| MATHEMATICS | 11.00 | 10.71 | 24.00 | 34.71 | 46.0 | C2 | | |
| SOCIAL SCIENCE | 11.00 | 10.00 | 26.00 | 36.00 | 47.0 | C2 | | |
| Environmental Science | 14.00 | 19.29 | 24.00 | 43.29 | 57.0 | C1 | | |
| ENGLISH | 11.00 | 16.43 | 28.00 | 44.43 | 55.0 | C1 | | |
| Total | 58.00/100 | 77.14/250 | 130.00/150 | 207.14/400 | 265/500 | C1 | | |
| Percentage | 58.00 % | 51.79 % | | | 53.00 % | | | |

| Minor Subjects | Grade | | |
|----------------|-------|--|--|
| GK | C1 | | |
| Computer | D | | |
| Naitik Siksha | A2 | | |

Remarks: Needs improvement in all subjects.

Attendance: 229/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |