DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| | | CON | IPREHENSIVE PRO | GRESS REP | ORT | | |
|---------------------|------------|-----------|-----------------|------------|------------|------------------|-----------|
| Adm No Roll No: | 14660 13 | | Student's Nan | e SURYANS | HU SINGH | | |
| Class | IV-G | | DOB | 28/06/2015 | 5 | | |
| Father's Name | VENKTESH | KUMAR | Mother's Nam | e SULEKHA | KUMARI | | |
| | | | SCHOLASTIC / | AREAS | | | |
| Subject | | Unit Test | Yearly Exam | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | III Crede |
| HINDI | | 20.00 | 47.14 | 30.00 | 77.14 | 97.0 | A1 |
| MATHEMATICS | | 20.00 | 48.57 | 27.00 | 75.57 | 96.0 | A1 |
| SOCIAL SCIENCE | | 20.00 | 47.86 | 28.00 | 75.86 | 96.0 | A1 |
| Environmental Scien | се | 20.00 | 47.86 | 26.00 | 73.86 | 94.0 | A1 |
| ENGLISH | | 19.00 | 44.29 | 30.00 | 74.29 | 93.0 | A1 |
| Total | Total | | 235.72/250 | 141.00/150 | 376.72/400 | 476/500 | A1 |
| Percentage | | 99.00 % | 94.18 % | | 95.20 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | B2 |
| Computer | A2 |
| Naitik Siksha | A1 |

Remarks: Exacellent, Keep it up.

Attendance: 223/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Reading Skills | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Listening Skills | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30 | | | |

| MATHEMATICS | | | | | |
|--------------------------------------|---------|--|--|--|--|
| Skills/Competencies | Term-II | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | | |
| Critical Thinking & Problem Solving | 4.00 | | | | |
| Evaluation & Inference | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | | |
| Total (30) | 27 | | | | |

| Environmental Science | | | | |
|--------------------------------------|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Total (30) | 26 | | | |

| SOCIAL SCIENCE | | | | | |
|--------------------------------------|---------|--|--|--|--|
| Skills/Competencies | Term-II | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | | |
| Problem-Solving & Inference | 4.00 | | | | |
| Critical Thinking & Evaluation | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Total (30) | 28 | | | | |

| HINDI | | | | |
|---|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Listening Skills | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30 | | | |

Admission No. | Roll No.: 14660 | 13 Class: IV-G

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-II |
|--|---------|
| YOGA | A1 |
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-II |
|-------------------------------------|---------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-II |
|-----------------------------|---------|
| RELATIONS WITH PEERS | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-II |
|------------------------------|---------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 A2 | | B1 B2 | | С | |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better | |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent | | |
|-------------------------------|---|-------------------------------|------------------------|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

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| | | CON | IPREHENSIVE PR | OGRESS REPO | ORT | | |
|------------------------------|-----------|-----------------------|-----------------------------------|-------------|------------|------------------|---------|
| Adm No Roll No: 14693 14 | | | Student's Name PRATYUSH RAJ | | | | |
| Class | IV-G | | DOB | 15/07/2015 | | | |
| Father's Name | ANUJ KUMA | R PATHAK | PATHAK Mother's Name REENA PATHAK | | | | |
| | | | SCHOLASTI | C AREAS | | | |
| ubject | | Unit Test Yearly Exam | | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | | 20.00 | 32.86 | 28.00 | 60.86 | 81.0 | A2 |
| MATHEMATICS | | 16.00 | 10.00 | 24.00 | 34.00 | 50.0 | C2 |
| SOCIAL SCIENCE | | 18.00 | 27.14 | 28.00 | 55.14 | 73.0 | B1 |
| Environmental Scien | се | 18.00 | 44.29 | 25.00 | 69.29 | 87.0 | A2 |
| ENGLISH | | 15.00 | 16.43 | 28.00 | 44.43 | 59.0 | C1 |
| Total | | 87.00/100 | 130.72/250 | 133.00/150 | 263.72/400 | 350/500 | B2 |
| Percenta | age | 87.00 % | 65.93 % | | | 70.00 % | DZ |

| Minor Subjects | Grade |
|----------------|-------|
| GK | B2 |
| Computer | D |
| Naitik Siksha | A2 |

Remarks: Average ,needs improvement.

Attendance: 127/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |