

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-II |
|-------------------------------------------------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1 |
| SEWA PROJECT | AB |
| YOGA | A1 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-II |
|-----------------------------------|---------|
| INITIATIVE AND CONFIDENCE | AB |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-II |
|-----------------------------|---------|
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH TEACHERS | A2 |
| COLLABORATION & COOPERATION | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 |
| VALUES AND LIFE SKILLS | A2 |
| RELATIONS WITH PEERS | A2 |

| VISUAL & PERFORMING ARTS | Term-II |
|------------------------------|---------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent



DAV PUBLIC SCHOOL, CRRC,MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 14703 | 16 Student's Name MD FAWAZ AHSAN
 Class IV-G DOB 28/11/2014
 Father's Name MD KHALID AHSAN Mother's Name SHAHIDA NAGMA SALIM

SCHOLASTIC AREAS

| Subject | Unit Test (20) | Yearly Exam | | | Total Marks Obt. Overall (100) | Overall Grade |
|-----------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| HINDI | 13.00 | 24.29 | 28.00 | 52.29 | 65.0 | B2 |
| MATHEMATICS | 11.00 | 16.43 | 24.00 | 40.43 | 51.0 | C1 |
| SOCIAL SCIENCE | 10.00 | 20.00 | 27.00 | 47.00 | 57.0 | C1 |
| Environmental Science | 16.00 | 22.14 | 24.00 | 46.14 | 62.0 | B2 |
| ENGLISH | 13.00 | 16.43 | 28.00 | 44.43 | 57.0 | C1 |
| Total | 63.00/100 | 99.29/250 | 131.00/150 | 230.29/400 | 292/500 | C1 |
| Percentage | 63.00 % | 57.57 % | | | 58.40 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C2 |
| Computer | E |
| Naitik Siksha | B1 |

Remarks: Needs improvements .

Attendance: 180/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--------------------------------------------------|-----------|
| Skills/Competencies | Term-II |
| Portfolio (Notebook & SEA) | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Listening Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Project & Viva | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 28 |

| Environmental Science | |
|--------------------------------------|-----------|
| Skills/Competencies | Term-II |
| Value/Ethical applicaton of Concepts | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 4.00 |
| Critical Thinking & Evaluation | 4.00 |
| Total (30) | 24 |

| HINDI | |
|--------------------------------------------------|-----------|
| Skills/Competencies | Term-II |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 |
| Reading Skills | 4.00 |
| Speaking Skills | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Listening Skills | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 28 |

| MATHEMATICS | |
|--------------------------------------|-----------|
| Skills/Competencies | Term-II |
| Critical Thinking & Problem Solving | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Evaluation & Inference | 4.00 |
| Total (30) | 24 |

| SOCIAL SCIENCE | |
|--------------------------------------|-----------|
| Skills/Competencies | Term-II |
| Project & Viva | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Critical Thinking & Evaluation | 4.00 |
| Total (30) | 27 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-II |
|-------------------------------------------------|---------|
| SPORTS & GAMES | A2 |
| YOGA | A2 |
| SEWA PROJECT | A2 |
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |

| PERSONAL HABITS & ATTITUDES | Term-II |
|-----------------------------------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | AB |
| INITIATIVE AND CONFIDENCE | AB |

| SOCIAL HABITS & ATTITUDES | Term-II |
|-----------------------------|---------|
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH TEACHERS | A2 |
| ENVIORNMENT/COMMUNITY WORK | A2 |
| VALUES AND LIFE SKILLS | A2 |
| COLLABORATION & COOPERATION | A1 |
| RELATIONS WITH PEERS | A2 |

| VISUAL & PERFORMING ARTS | Term-II |
|------------------------------|---------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | AB |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent