CBSE Affiliation No.: 330101 School Code: 65098



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

(Managed by: DAVCMC)

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 14772 | 32 Student's Name SUPRIYA GUPTA

Class III-A DOB 24-02-2016

Father's Name SUNIL KUMAR GUPTA Mother's Name PRITY KUMARI

| SCHOLASTIC AREAS      |           |             |            |            |                  |         |
|-----------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject               | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |
| oubject               | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| HINDI                 | 20.00     | 42.14       | 28.00      | 70.14      | 90.0             | A2      |
| Mathematics           | 14.00     | 42.14       | 27.00      | 69.14      | 83.0             | A2      |
| SOCIAL SCIENCE        | 13.00     | 40.71       | 27.00      | 67.71      | 81.0             | A2      |
| Environmental Science | 17.00     | 39.29       | 30.00      | 69.29      | 86.0             | A2      |
| ENGLISH               | 16.00     | 35.71       | 28.00      | 63.71      | 80.0             | B1      |
| Total                 | 80.00/100 | 199.99/250  | 140.00/150 | 339.99/400 | 420.00/500       | A2      |
| Percentage            | 80.00 %   |             | 85.00 %    | 84.00 %    | AZ               |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| Computer       | B2    |
| Naitik Siksha  | A1    |

Remarks: Good; needs improvement

Attendance: 87/116

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |
| Total (30)                                       | 28.00  |  |  |

| Environmental Science                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 28.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Total (30)                            | 27.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-l |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Problem-Solving & Inference           | 4.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 4.00   |  |  |  |
| Total (30)                            | 27.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE         | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

