CBSE Affiliation No.: 330101 School Code: 65098



DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)
Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15317 | 30 Student's Name SONU

Class IV-G **DOB** 25/02/2014

Father's Name ARVIND KUMAR Mother's Name RINKU DEVI

| SCHOLASTIC AREAS | | | | | | |
|-----------------------|------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Yearly Exam | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | 20.00 | 49.29 | 30.00 | 79.29 | 99.0 | A1 |
| MATHEMATICS | 20.00 | 47.86 | 30.00 | 77.86 | 98.0 | A1 |
| SOCIAL SCIENCE | 20.00 | 50.00 | 28.00 | 78.00 | 98.0 | A1 |
| Environmental Science | 20.00 | 48.57 | 30.00 | 78.57 | 99.0 | A1 |
| ENGLISH | 20.00 | 49.29 | 30.00 | 79.29 | 99.0 | A1 |
| Total | 100.00/100 | 245.01/250 | 148.00/150 | 393.01/400 | 493/500 | A1 |
| Percentage | 100.00 % | | 98.25 % | • | 98.60 % | A1 |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A1 |
| Computer | A1 |
| Naitik Siksha | A1 |

Remarks: Exacellent, Keep it up.

Attendance: 227/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|---------|--|
| Skills/Competencies | Term-II | |
| Reading Skills | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Project & Viva | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | |
| Listening Skills | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Bonus(0/1/2/3/4) | 4.00 | |
| Total (30) | 30 | |

| Environmental Science | | | | |
|--------------------------------------|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 30 | | | |

| HINDI | | | | |
|--|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Listening Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30 | | | |

| MATHEMATICS | | | |
|---------------------------------------|---------|--|--|
| Skills/Competencies | Term-II | | |
| Evaluation & Inference | 5.00 | | |
| Project & Viva | 5.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Total (30) | 30 | | |

| SOCIAL SCIENCE | | | | |
|--------------------------------------|---------|--|--|--|
| Skills/Competencies | Term-II | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 28 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-II |
|---|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| YOGA | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-II |
|-----------------------------------|---------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-II |
|-----------------------------|---------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIORNMENT/COMMUNITY WORK | A1 |
| RELATIONS WITH PEERS | A1 |

| VISUAL & PERFORMING ARTS | Term-II |
|------------------------------|---------|
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С | |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better | |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent CBSE Affiliation No.: 330101 School Code: 65098



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COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15339 | 31 Student's Name SANSKRITI KUMARI

Class IV-G **DOB** 30/10/2014

Father's Name RAVI SHANKAR KASHYAP Mother's Name PINKI KUMARI

| SCHOLASTIC AREAS | | | | | | | | |
|-----------------------|-----------|------------|-------------|------------------|------------------|-------|--|--|
| ubject | Unit Test | | Yearly Exam | Total Marks Obt. | Overall | | | |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | | |
| HINDI | 18.00 | 35.71 | 30.00 | 65.71 | 84.0 | A2 | | |
| MATHEMATICS | 12.00 | 12.14 | 30.00 | 42.14 | 54.0 | C1 | | |
| SOCIAL SCIENCE | 16.00 | 9.29 | 28.00 | 37.29 | 53.0 | C1 | | |
| Environmental Science | 19.00 | 26.43 | 26.00 | 52.43 | 71.0 | B1 | | |
| ENGLISH | 20.00 | 17.14 | 30.00 | 47.14 | 67.0 | B2 | | |
| Total | 85.00/100 | 100.71/250 | 144.00/150 | 244.71/400 | 329/500 | B2 | | |
| Percentage | 85.00 % | 61.18 % | | | 65.80 % | 62 | | |

| Minor Subjects | Grade | |
|----------------|-------|--|
| GK | E | |
| Computer | D | |
| Naitik Siksha | A1 | |

Remarks: Average, Needs improvement.

Attendance: 233/240

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |