STD

## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| COMPREHENSIVE PROGRESS REPORT |            |            |              |             |            |                  |         |
|-------------------------------|------------|------------|--------------|-------------|------------|------------------|---------|
| Adm No   Roll No:             | 14857   37 |            | Student's Na | ame AVANI   |            |                  |         |
| Class                         | V-A        |            | DOB          | 26-11-2014  | 1          |                  |         |
| Father's Name                 | NIKHIL KUN | IAR SINGH  | Mother's Na  | me RAGNI KU | JMARI      |                  |         |
|                               |            |            | SCHOLASTIC   | AREAS       |            |                  |         |
| Subject                       |            | Unit Test  |              | Half Yearly |            | Total Marks Obt. | Overall |
|                               |            | (20)       | Th. (50)     | I.A. (30)   | Total (80) | Overall<br>(100) | Grade   |
| HINDI                         |            | 16.00      | 42.86        | 30.00       | 72.86      | 89.0             | A2      |
| SANSKRIT                      |            | 17.00      | 32.14        | 30.00       | 62.14      | 79.0             | B1      |
| Mathematics                   |            | 18.00      | 41.43        | 30.00       | 71.43      | 89.0             | A2      |
| SCIENCE                       |            | 20.00      | 40.71        | 30.00       | 70.71      | 91.0             | A1      |
| SOCIAL SCIENCE                |            | 17.00      | 42.86        | 30.00       | 72.86      | 90.0             | A2      |
| ENGLISH                       |            | 20.00      | 48.57        | 30.00       | 78.57      | 99.0             | A1      |
| Total                         |            | 108.00/120 | 248.57/300   | 180.00/180  | 428.57/480 | 537.00/600       | A2      |
| Percentage 9                  |            | 90.00 %    |              | 89.29 %     | 1          | 89.50 %          | A2      |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| Computer       | A1    |
| Naitik Siksha  | B1    |

Remarks: Very Good ; Keep it up

Attendance: 104/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SANSKRIT  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| MATHEMATICS                          |        | Value  |
|--------------------------------------|--------|--------|
| Skills/Competencies                  | Term-I | Proje  |
| Portfolio (Notebook & SEA)           | 5.00   | Probl  |
| Collaboration & Creative Thinking    | 5.00   | Colla  |
| Critical Thinking & Problem Solving  | 5.00   | Critic |
| Evaluation & Inference               | 5.00   | Portfo |
| Project & Viva                       | 5.00   |        |
| Value/Ethical applicaton of Concepts | 5.00   |        |
| Total (30)                           | 30.00  | 1      |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

|          | A1        | A2            | B1                      | B2          | С             |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly ( | Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

 
 Signature of Class Teacher
 Signature of Head/Examination
 Signature of Principal/HOS

 In-charge

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Signature of

Parent

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