



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |                  |
|-------------------|---------------|----------------|------------------|
| Adm No   Roll No: | 14962   2     | Student's Name | MEHWISH NAAZ     |
| Class             | IV-E          | DOB            | 11/09/2015       |
| Father's Name     | MOTIUR RAHMAN | Mother's Name  | RUKHSANA KHATOON |

## SCHOLASTIC AREAS

| Subject               | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-----------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                       |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| HINDI                 | 19.00             | 45.00          | 26.00      | 71.00      | 90.0                                 | A2               |
| Mathematics           | 16.00             | 46.43          | 27.00      | 73.43      | 89.0                                 | A2               |
| SOCIAL SCIENCE        | 20.00             | 48.57          | 27.00      | 75.57      | 96.0                                 | A1               |
| Environmental Science | 18.00             | 35.71          | 27.00      | 62.71      | 81.0                                 | A2               |
| ENGLISH               | 14.00             | 45.71          | 26.00      | 71.71      | 86.0                                 | A2               |
| <b>Total</b>          | 87.00/100         | 221.42/250     | 133.00/150 | 354.42/400 | <b>442.00/500</b>                    | <b>A2</b>        |
| <b>Percentage</b>     | <b>87.00 %</b>    | <b>88.61 %</b> |            |            | <b>88.40 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| Computer       | A2    |
| Naitik Siksha  | C1    |

**Remarks:** Average, can do better

**Attendance:** 103/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Reading Skills                                   | 4.00          |
| Speaking Skills                                  | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Listening Skills                                 | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>Environmental Science</b>         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Project & Viva                       | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Problem-Solving & Inference          | 4.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Listening Skills                                 | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 5.00          |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Project & Viva                       | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 5.00          |
| Problem-Solving & Inference          | 4.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Critical Thinking & Evaluation       | 5.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A2     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE         | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIRONMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent

