



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

|                   |               |                |              |
|-------------------|---------------|----------------|--------------|
| Adm No   Roll No: | 14982   1     | Student's Name | SAINIT KUMAR |
| Class             | III-D         | DOB            | 12-08-2016   |
| Father's Name     | SANTOSH KUMAR | Mother's Name  | RANJU DEVI   |

## SCHOLASTIC AREAS

| Subject               | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-----------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                       |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| HINDI                 | 15.00             | 30.00          | 29.00      | 59.00      | 74.0                                 | B1               |
| Mathematics           | 17.00             | 16.43          | 28.00      | 44.43      | 61.0                                 | B2               |
| SOCIAL SCIENCE        | 5.00              | 18.57          | 30.00      | 48.57      | 54.0                                 | C1               |
| Environmental Science | 8.00              | 16.43          | 23.00      | 39.43      | 47.0                                 | C2               |
| ENGLISH               | 14.00             | 16.43          | 27.00      | 43.43      | 57.0                                 | C1               |
| <b>Total</b>          | 59.00/100         | 97.86/250      | 137.00/150 | 234.86/400 | <b>293.00/500</b>                    | <b>C1</b>        |
| <b>Percentage</b>     | <b>59.00 %</b>    | <b>58.72 %</b> |            |            | <b>58.60 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | E     |
| Computer       | A2    |
| Naitik Siksha  | A1    |

**Remarks:** Needs improvements in all subjects.

**Attendance:** 90/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Reading Skills                                   | 4.00          |
| Speaking Skills                                  | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Listening Skills                                 | 4.00          |
| Project & Viva                                   | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>27.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Evaluation & Inference               | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| <b>Total (30)</b>                    | <b>28.00</b>  |

| <b>Environmental Science</b>         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 4.00          |
| Problem-Solving & Inference          | 4.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Critical Thinking & Evaluation       | 4.00          |
| <b>Total (30)</b>                    | <b>23.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Collaboration & Creative Thinking    | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Listening Skills                                 | 5.00          |
| Project & Viva                                   | 5.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 3.00          |
| Speaking Skills                                  | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>29.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SEWA PROJECT                                    | B1     |
| SPORTS & GAMES                                  | B1     |
| YOGA  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE         | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent

