



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15082 | 17 Student's Name AMIT KUMAR  
 Class IV-E DOB 01/04/2016  
 Father's Name SUDAMA YADAV Mother's Name SHARDA DEVI

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
HINDI	10.00	17.14	24.00	41.14	51.0	C1
Mathematics	16.00	27.86	24.00	51.86	68.0	B2
SOCIAL SCIENCE	10.00	13.57	24.00	37.57	48.0	C2
Environmental Science	13.00	10.00	24.00	34.00	47.0	C2
ENGLISH	17.00	32.86	24.00	56.86	74.0	B1
<b>Total</b>	66.00/100	101.43/250	120.00/150	221.43/400	<b>288.00/500</b>	<b>C1</b>
<b>Percentage</b>	<b>66.00 %</b>	<b>55.36 %</b>			<b>57.60 %</b>	

Minor Subjects	Grade
GK	B2
Computer	B2
Naitik Siksha	A1

**Remarks:** Needs improvement in all subjects.

**Attendance:** 102/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>24.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Critical Thinking & Problem Solving	4.00
Evaluation & Inference	4.00
Collaboration & Creative Thinking	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>Environmental Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Critical Thinking & Evaluation	4.00
Collaboration & Creative Thinking	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	4.00
Critical Thinking & Evaluation	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Speaking Skills	4.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>24.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIRONMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
VALUES AND LIFE SKILLS	A2
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A2
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

