STD

DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| | | CON | IPREHENSIVE PR | OGRESS REP | ORT | | |
|-------------------|------------|------------|----------------|-------------|------------|------------------|---------|
| Adm No Roll No: | 15166 17 | | Student's N | ame ANUSHKA | RAJ | | |
| Class | V-F | | DOB | 14-Dec-14 | | | |
| Father's Name | GAURI SHA | NKAR KUMAR | Mother's Na | me ARTI KUM | ARI | | |
| | | | SCHOLASTIC | CAREAS | | | |
| Subject | | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | | 19.00 | 39.29 | 0.00 | 39.29 | 58.0 | C1 |
| SANSKRIT | | 20.00 | 32.14 | 30.00 | 62.14 | 82.0 | A2 |
| Mathematics | | 17.00 | 18.57 | 30.00 | 48.57 | 66.0 | B2 |
| SCIENCE | | 20.00 | 37.14 | 30.00 | 67.14 | 87.0 | A2 |
| SOCIAL SCIENCE | | 19.00 | 33.57 | 30.00 | 63.57 | 83.0 | A2 |
| ENGLISH | | 19.00 | 41.43 | 30.00 | 71.43 | 90.0 | A2 |
| Total | | 114.00/120 | 202.14/300 | 150.00/180 | 352.14/480 | 466.00/600 | B1 |
| Percenta | age | 95.00 % | 1 | 73.36 % | | 77.67 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GК | A1 |
| Computer | A1 |
| Naitik Siksha | A1 |

Remarks: Very Good ; Keep it up

Attendance: 101/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Total (30) | 30.00 | | | |

| Speaking Skills | 5.00 |
|---|-------|
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 |
| Project & Viva | 5.00 |
| Listening Skills | 5.00 |
| Reading Skills | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

| HINDI | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Speaking Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-I |

| SOCIAL SCIENCE | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | | |
| Problem-Solving & Inference | 5.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Critical Thinking & Evaluation | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Total (30) | 30.00 | | | | |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A1 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A2 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| | A1 | A2 | B1 | B2 | С |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly (| Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
| | | | |
| | | | |

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