CBSE Affiliation No.: 330101 School Code: 65098



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)
Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 15179 | 28 Student's Name DIVANSHU KUMAR SINGH

Class III-D **DOB** 20-01-2016

Father's Name SANTOSH KUMAR Mother's Name ANITA KUMARI

| SCHOLASTIC AREAS      |            |             |            |            |                  |         |
|-----------------------|------------|-------------|------------|------------|------------------|---------|
| Subject               | Unit Test  | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject               | (20)       | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| HINDI                 | 20.00      | 49.29       | 30.00      | 79.29      | 99.0             | A1      |
| Mathematics           | 20.00      | 50.00       | 30.00      | 80.00      | 100.0            | A1      |
| SOCIAL SCIENCE        | 20.00      | 46.43       | 30.00      | 76.43      | 96.0             | A1      |
| Environmental Science | 20.00      | 49.29       | 30.00      | 79.29      | 99.0             | A1      |
| ENGLISH               | 20.00      | 47.14       | 30.00      | 77.14      | 97.0             | A1      |
| Total                 | 100.00/100 | 242.15/250  | 150.00/150 | 392.15/400 | 491.00/500       | A1      |
| Percentage            | 100.00 %   |             | 98.04 %    | 98.20 %    |                  |         |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A1    |
| Computer       | A1    |
| Naitik Siksha  | A1    |

Remarks: Excellent, Keep it up.

Attendance: 81/116

#### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | Е          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Reading Skills                                   | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Listening Skills                                 | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 0.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| Environmental Science                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Total (30)                           | 30.00  |  |  |

| HINDI  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |  |
| Project & Viva                                   | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 3.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| MATHEMATICS                           |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 5.00   |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

| SOCIAL SCIENCE                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Total (30)                            | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A2     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE         | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

