



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15207 | 30 Student's Name APPROOV KASHYAP  
 Class IV-E DOB 26/10/2015  
 Father's Name RAJ KUMAR CHAUDHARY Mother's Name RINKI KUMARI

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
HINDI	14.00	41.43	27.00	68.43	82.0	A2
Mathematics	16.00	38.57	27.00	65.57	82.0	A2
SOCIAL SCIENCE	18.00	41.43	27.00	68.43	86.0	A2
Environmental Science	18.00	40.00	27.00	67.00	85.0	A2
ENGLISH	13.00	40.71	27.00	67.71	81.0	A2
<b>Total</b>	79.00/100	202.14/250	135.00/150	337.14/400	<b>416.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>79.00 %</b>	<b>84.29 %</b>			<b>83.20 %</b>	

Minor Subjects	Grade
GK	A2
Computer	B1
Naitik Siksha	A1

Remarks: Very Good,KEEP IT UP

Attendance: 106/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	5.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Listening Skills	5.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>27.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>Environmental Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	4.00
Problem-Solving & Inference	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	4.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
Listening Skills	5.00
Reading Bonus(0/1/2/3/4)	0.00
<b>Total (30)</b>	<b>27.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A1
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A2
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A1
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
VALUES AND LIFE SKILLS	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A2
ART,CRAFT,PAINTING,SCULPTURE	A2
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

