



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15209 | 35

Student's Name OJASVI VERMA

Class III-D

DOB 13-09-2016

Father's Name HARSHWARDHAN KUMAR

Mother's Name REENA VERMA

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
HINDI	12.00	24.29	26.00	50.29	62.0	B2
Mathematics	17.00	10.71	30.00	40.71	58.0	C1
SOCIAL SCIENCE	7.00	18.57	30.00	48.57	56.0	C1
Environmental Science	11.00	20.71	30.00	50.71	62.0	B2
ENGLISH	8.00	17.86	29.00	46.86	55.0	C1
<b>Total</b>	55.00/100	92.14/250	145.00/150	237.14/400	<b>293.00/500</b>	<b>C1</b>
<b>Percentage</b>	<b>55.00 %</b>	<b>59.29 %</b>			<b>58.60 %</b>	

Minor Subjects	Grade
GK	C2
Computer	A2
Naitik Siksha	B2

**Remarks:** Needs Improvement , Can do better

**Attendance:** 81/116

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Project & Viva	5.00
Reading Skills	4.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>29.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	5.00
Collaboration & Creative Thinking	5.00
Evaluation & Inference	5.00
Critical Thinking & Problem Solving	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>Environmental Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Portfolio (Notebook & SEA)	5.00
Problem-Solving & Inference	5.00
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Critical Thinking & Evaluation	5.00
Collaboration & Creative Thinking	5.00
Portfolio (Notebook & SEA)	5.00
Problem-Solving & Inference	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00
Speaking Skills	3.00
Project & Viva	4.00
Reading Skills	3.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>26.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A2
SPORTS & GAMES	A2
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

