CBSE Affiliation No.: 330101 School Code: 65098



DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

(Managed by: DAVCMC)

COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15210 | 36 Student's Name VISHNU NARAYAN

Class III-D DOB 15-03-2017

Father's Name BRIJ BHUSHAN SHARMA Mother's Name SONI KUMARI

| SCHOLASTIC AREAS | | | | | | |
|-----------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | 10.00 | 9.29 | 29.00 | 38.29 | 48.0 | C2 |
| Mathematics | 15.00 | 11.43 | 25.00 | 36.43 | 51.0 | C1 |
| SOCIAL SCIENCE | 6.00 | 1.43 | 30.00 | 31.43 | 37.0 | D |
| Environmental Science | 9.00 | 3.57 | 30.00 | 33.57 | 43.0 | C2 |
| ENGLISH | 5.00 | 5.00 | 27.00 | 32.00 | 37.0 | D |
| Total | 45.00/100 | 30.72/250 | 141.00/150 | 171.72/400 | 216.00/500 | C2 |
| Percentage | 45.00 % | | 42.93 % | | 43.20 % | 02 |

| Minor Subjects | Grade |
|----------------|-------|
| GK | D |
| Computer | C2 |
| Naitik Siksha | A2 |

Remarks: Be Attentive and practice more

Attendance: 79/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Reading Skills | 3.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | |
| Listening Skills | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Project & Viva | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 27.00 | | |

| Environmental Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Total (30) | 30.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 29.00 | | | |

| MATHEMATICS | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Evaluation & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Total (30) | 25.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Total (30) | 30.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | B1 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |
| INITIATIVE AND CONFIDENCE | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| LIFE SKILLS | A1 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

