STD

## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

|                     |            | CON                                    | <b>IPREHENSIVE P</b> | ROGRESS REP    | ORT        |                  |            |
|---------------------|------------|--|----------------------|----------------|------------|------------------|------------|
| Adm No   Roll No:   | 15222   33 |  | Student's            | Name NIKHIL KU | JMAR       |                  |            |
| Class               | IV-E       |  | DOB                  | 13/10/2015     | i          |                  |            |
| Father's Name       | PANKAJ KUN | IKAJ KUMAR Mother's Name SHITAL KUMARI |                      |                |            |                  |            |
|                     |            |  | SCHOLAST             |                |            |                  |            |
| Subject             |            | Unit Test                              | Half Yearly          |                |            | Total Marks Obt. | Overall    |
| Subject             |            | (20)                                   | Th. (50)             | I.A. (30)      | Total (80) | Overall<br>(100) | rall Crede |
| HINDI               |            | 15.00                                  | 25.00                | 30.00          | 55.00      | 70.0             | B2         |
| Mathematics         |            | 18.00                                  | 33.57                | 30.00          | 63.57      | 82.0             | A2         |
| SOCIAL SCIENCE      |            | 16.00                                  | 32.14                | 30.00          | 62.14      | 78.0             | B1         |
| Environmental Scien | ce         | 18.00                                  | 29.29                | 30.00          | 59.29      | 77.0             | B1         |
| ENGLISH             |            | 12.00                                  | 23.57                | 30.00          | 53.57      | 66.0             | B2         |
| Total               |            | 79.00/100                              | 143.57/250           | 150.00/150     | 293.57/400 | 373.00/500       | B1         |
| Percentage          |            | 79.00 %                                |                      | 73.39 %        |            | 74.60 %          |            |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| Computer       | C1    |
| Naitik Siksha  | B1    |

Remarks: Needs improvement in all subjects.

Attendance: 103/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| MATHEMATICS                          |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |  |
| Total (30)                           | 30.00  |  |  |  |  |

| Environmental Science                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |
|                                      |        |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammer) | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 0.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |
| INITIATIVE AND CONFIDENCE           | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A1     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| LIFE SKILLS                  | A1     |
| SUPW / WORK EDUCATION        | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

|          | A1        | A2            | B1                      | B2          | С             |
|----------|-----------|---------------|-------------------------|-------------|---------------|
| Highly ( | Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

 Signature of
 Signature of Supervisory
 Signature of

 Class Teacher
 Head/Examination
 Principal/HOS

 In-charge
 In-charge
 In-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Signature of

Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.