STD

DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|------------|------------|-------------|---------------|------------|------------------|---------|
| Adm No Roll No: | 15265 30 | | Student's I | Name NAVYA VI | ERMA | | |
| Class | V-F | | DOB | 04-Nov-14 | | | |
| Father's Name | PRAMOD K | UMAR | Mother's N | ame POONAM | KUMARI | | |
| | | | SCHOLASTI | C AREAS | | | |
| Subject | | Unit Test | | Half Yearly | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| HINDI | | 20.00 | 28.57 | 0.00 | 28.57 | 49.0 | C2 |
| SANSKRIT | | 20.00 | 13.57 | 28.00 | 41.57 | 62.0 | B2 |
| Mathematics | | 17.00 | 22.14 | 26.00 | 48.14 | 65.0 | B2 |
| SCIENCE | | 15.00 | 27.14 | 29.00 | 56.14 | 71.0 | B1 |
| SOCIAL SCIENCE | | 13.00 | 28.57 | 26.00 | 54.57 | 68.0 | B2 |
| ENGLISH | | 18.00 | 25.71 | 25.00 | 50.71 | 69.0 | B2 |
| Total | | 103.00/120 | 145.70/300 | 134.00/180 | 279.70/480 | 384.00/600 | B2 |
| Percentage 85.83 | | 85.83 % | 58.27 % | | | 64.00 % | DZ |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C1 |
| Computer | B2 |
| Naitik Siksha | A1 |

Remarks: Average,can do better

Attendance: 104/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Listening Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Total (30) | 25.00 | | | |

| Speaking Skills | 5.00 |
|---|-------|
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00 |
| Project & Viva | 4.00 |
| Reading Skills | 5.00 |
| Listening Skills | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 28.00 |

| HINDI | | | | | |
|---|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Speaking Skills | 5.00 | | | | |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00 | | | | |
| Listening Skills | 5.00 | | | | |
| Reading Skills | 4.00 | | | | |
| Project & Viva | 5.00 | | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | | |
| Total (30) | 28.00 | | | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Total (30) | 29.00 | | | |

| MATHEMATICS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Total (30) | 26.00 | | | |

| SANSKRIT | |
|---------------------|--------|
| Skills/Competencies | Term-l |

| SOCIAL SCIENCE | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-I | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | | |
| Problem-Solving & Inference | 5.00 | | | | |
| Project & Viva | 4.00 | | | | |
| Critical Thinking & Evaluation | 5.00 | | | | |
| Collaboration & Creative Thinking | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | | |
| Total (30) | 26.00 | | | | |

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CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A2 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-l |
|-------------------------------------|--------|
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |
| INITIATIVE AND CONFIDENCE | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK | A2 |
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|------------------------------|--------|
| MUSIC, DANCE, THEATRE, DRAMA | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| LIFE SKILLS | A2 |
| SUPW / WORK EDUCATION | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of Class Teacher | Signature of Supervisory Head/Examination In-charge | Signature of Principal/HOS | Signature of Parent |
|-------------------------------|---|-------------------------------|------------------------|
| | | | |
| | | | |
| | | | |

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