



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	15371   40	Student's Name	ANSHIKA KUMARI
Class	III-D	DOB	20-01-2017
Father's Name	NIRANJAN KUMAR	Mother's Name	NIBHA KUMARI

## SCHOLASTIC AREAS

Subject	Unit Test (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
HINDI	19.00	45.00	30.00	75.00	94.0	A1
Mathematics	20.00	38.57	30.00	68.57	89.0	A2
SOCIAL SCIENCE	19.00	35.71	30.00	65.71	85.0	A2
Environmental Science	15.00	33.57	30.00	63.57	79.0	B1
ENGLISH	16.00	37.14	29.00	66.14	82.0	A2
<b>Total</b>	89.00/100	189.99/250	149.00/150	338.99/400	<b>429.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>89.00 %</b>	<b>84.75 %</b>			<b>85.80 %</b>	

Minor Subjects	Grade
GK	C1
Computer	A2
Naitik Siksha	A1

Remarks: GOOD.CAN DO BETTER.

Attendance: 87/116

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>ENGLISH</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	5.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>29.00</b>

<b>Environmental Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>HINDI</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammer)	4.00
Speaking Skills	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>30.00</b>

<b>MATHEMATICS</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
Critical Thinking & Problem Solving	5.00
Evaluation & Inference	5.00
Collaboration & Creative Thinking	5.00
<b>Total (30)</b>	<b>30.00</b>

<b>SOCIAL SCIENCE</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Collaboration & Creative Thinking	5.00
Critical Thinking & Evaluation	5.00
Portfolio (Notebook & SEA)	5.00
Problem-Solving & Inference	5.00
Project & Viva	5.00
Value/Ethical applicaton of Concepts	5.00
<b>Total (30)</b>	<b>30.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SEWA PROJECT	A1
SPORTS & GAMES	A2
YOGA	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
DISCIPLINE,PUNCTUALITY,REGULARITY	A1
INITIATIVE AND CONFIDENCE	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
ENVIORNMENT/COMMUNITY WORK	A2
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	B1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
MUSIC,DANCE,THEATRE,DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

