



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

|                   |             |                |                |
|-------------------|-------------|----------------|----------------|
| Adm No   Roll No: | 15533   2   | Student's Name | KALPANA KUMARI |
| Class             | VI-G        | DOB            | 10/10/2012     |
| Father's Name     | VINAY KUMAR | Mother's Name  | DEEPIKA KUMARI |

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly |                |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|-------------|----------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)    | I.A. (30)      | Total (80) |                                      |                  |
| HINDI             | 13.00             | 17.14       | 28.00          | 45.14      | 58.0                                 | C1               |
| SANSKRIT          | 11.00             | 19.29       | 28.00          | 47.29      | 58.0                                 | C1               |
| Mathematics       | 9.00              | 12.14       | 27.00          | 39.14      | 48.0                                 | C2               |
| SCIENCE           | 8.00              | 17.14       | 25.00          | 42.14      | 50.0                                 | C2               |
| SOCIAL SCIENCE    | 15.00             | 10.00       | 29.00          | 39.00      | 54.0                                 | C1               |
| ENGLISH           | 7.00              | 16.43       | 26.00          | 42.43      | 49.0                                 | C2               |
| <b>Total</b>      | 63.00/120         | 92.14/300   | 163.00/180     | 255.14/480 | <b>317.00/600</b>                    | <b>C1</b>        |
| <b>Percentage</b> | <b>52.50 %</b>    |             | <b>53.15 %</b> |            | <b>52.83 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B2    |
| Computer       | B1    |
| Naitik Siksha  | B1    |

**Remarks:** Needs improvement in English and Science.S.SC

**Attendance:** 97/116

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Portfolio (Notebook & SEA)                       | 3.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Project & Viva                                   | 5.00          |
| Speaking Skills                                  | 4.00          |
| Reading Skills                                   | 5.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

|  |              |
|--|--------------|
| Project & Viva                                   | 5.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Listening Skills                                 | 4.00         |
| <b>Total (30)</b>                                | <b>28.00</b> |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Reading Skills                                   | 4.00          |
| Speaking Skills                                  | 5.00          |
| Project & Viva                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Listening Skills                                 | 5.00          |
| <b>Total (30)</b>                                | <b>28.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Collaboration & Creative Thinking    | 4.00          |
| Critical Thinking & Evaluation       | 4.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| Problem-Solving & Inference          | 3.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| <b>Total (30)</b>                    | <b>25.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Problem Solving  | 4.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Evaluation & Inference               | 4.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| <b>Total (30)</b>                    | <b>27.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 4.00          |
| Problem-Solving & Inference          | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| <b>Total (30)</b>                    | <b>29.00</b>  |

| <b>SANSKRIT</b>            |               |
|----------------------------|---------------|
| <b>Skills/Competencies</b> | <b>Term-I</b> |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | B1            |
| SPORTS & GAMES                                  | A2            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |
| INITIATIVE AND CONFIDENCE              | A2            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK           | A2            |
| COLLABORATION & COOPERATION          | A2            |
| CARE OF SCHOOL PROPERTY              | A2            |
| VALUES AND LIFE SKILLS               | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| ART,CRAFT,PAINTING,SCULPTURE        | A2            |
| LIFE SKILLS                         | A2            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

