CBSE Affiliation No.: 330101 School Code: 65098



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

(Managed by: DAVCMC)

### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 15652 | 8 Student's Name ARYAN KUMAR

**Class** VI-G **DOB** 6/22/2013

Father's Name SAKET KUMAR RAY Mother's Name KIRAN DEVI

| SCHOLASTIC AREAS |           |             |            |            |                  |         |
|------------------|-----------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test | Half Yearly |            |            | Total Marks Obt. | Overall |
|                  | (20)      | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| HINDI            | 16.00     | 32.86       | 29.00      | 61.86      | 78.0             | B1      |
| SANSKRIT         | 19.00     | 20.71       | 27.00      | 47.71      | 67.0             | B2      |
| Mathematics      | 12.00     | 23.57       | 27.00      | 50.57      | 63.0             | B2      |
| SCIENCE          | 10.00     | 17.86       | 28.00      | 45.86      | 56.0             | C1      |
| SOCIAL SCIENCE   | 15.00     | 16.43       | 30.00      | 46.43      | 61.0             | B2      |
| ENGLISH          | 12.00     | 30.00       | 28.00      | 58.00      | 70.0             | B2      |
| Total            | 84.00/120 | 141.43/300  | 169.00/180 | 310.43/480 | 395.00/600       | В2      |
| Percentage       | 70.00 %   |             | 64.67 %    |            | 65.83 %          | 52      |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B2    |
| Computer       | C1    |
| Naitik Siksha  | B1    |

Remarks: Needs improvement .

Attendance: 111/116

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| ENGLISH  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Total (30)                                       | 28.00  |  |  |

| HINDI  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Project & Viva                                   | 5.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Total (30)                                       | 29.00  |  |  |

| MATHEMATICS                          |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Evaluation & Inference               | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Total (30)                           | 27.00  |  |  |

| SANSKRIT            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Project & Viva                                   | 4.00  |
|--|-------|
| Speaking Skills                                  | 5.00  |
| Reading Skills                                   | 4.00  |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00  |
| Portfolio (Notebook & SEA)                       | 5.00  |
| Listening Skills                                 | 5.00  |
| Total (30)                                       | 27.00 |

| SCIENCE                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Total (30)                           | 28.00  |  |  |

| SOCIAL SCIENCE                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | B1     |
| YOGA  | B1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |
| INITIATIVE AND CONFIDENCE         | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| ENVIORNMENT/COMMUNITY WORK  | A2     |
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| ART,CRAFT,PAINTING,SCULPTURE | A2     |
| LIFE SKILLS                  | A2     |
| SUPW / WORK EDUCATION        | A1     |

## **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

