



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session: 2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

|                   |              |                |               |
|-------------------|--------------|----------------|---------------|
| Adm No   Roll No: | 15691   40   | Student's Name | PRACHI RIYA   |
| Class             | VII-G        | DOB            | 26-10-2011    |
| Father's Name     | KUMAR PRAVEK | Mother's Name  | ARCHANA SINHA |

## SCHOLASTIC AREAS

| Subject           | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| HINDI             | 20.00             | 40.00          | 30.00      | 70.00      | 90.0                                 | A2               |
| SANSKRIT          | 10.00             | 28.57          | 30.00      | 58.57      | 69.0                                 | B2               |
| Mathematics       | 19.00             | 29.29          | 30.00      | 59.29      | 78.0                                 | B1               |
| SCIENCE           | 19.00             | 17.14          | 30.00      | 47.14      | 66.0                                 | B2               |
| SOCIAL SCIENCE    | 18.00             | 22.14          | 23.00      | 45.14      | 63.0                                 | B2               |
| ENGLISH           | 13.00             | 30.00          | 30.00      | 60.00      | 73.0                                 | B1               |
| <b>Total</b>      | 99.00/120         | 167.14/300     | 173.00/180 | 340.14/480 | <b>439.00/600</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>82.50 %</b>    | <b>70.86 %</b> |            |            | <b>73.17 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B2    |
| Computer       | A1    |
| Naitik Siksha  | A2    |

**Remarks:** Very good keep it up.

**Attendance:** 115/116

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Project & Viva                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SANSKRIT</b>                                  |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Project & Viva                                   | 5.00          |
| Listening Skills                                 | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Skills                                   | 5.00          |
| Speaking Skills                                  | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Project & Viva                                   | 5.00          |
| Listening Skills                                 | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>SCIENCE</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Portfolio (Notebook & SEA)           | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Portfolio (Notebook & SEA)           | 5.00          |
| Evaluation & Inference               | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 5.00          |
| Problem-Solving & Inference          | 3.00          |
| Critical Thinking & Evaluation       | 3.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>23.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A2            |
| YOGA  | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |
| INITIATIVE AND CONFIDENCE              | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK           | A1            |
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| ART,CRAFT,PAINTING,SCULPTURE        | A1            |
| LIFE SKILLS                         | A1            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

