



# DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA



(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: <https://davcrrcgaya.org.in>

## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 15735 | 23

Student's Name SHIROMANI SAXENA

Class IV-F

DOB 09-11-2014

Father's Name RUKUMPAL SAXENA

Mother's Name SUMAN KUMARI

## SCHOLASTIC AREAS

| Subject               | Unit Test<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-----------------------|-------------------|----------------|------------|------------|--------------------------------------|------------------|
|                       |                   | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| HINDI                 | 18.00             | 17.14          | 30.00      | 47.14      | 65.0                                 | B2               |
| Mathematics           | 20.00             | 38.57          | 30.00      | 68.57      | 89.0                                 | A2               |
| SOCIAL SCIENCE        | 14.00             | 17.14          | 30.00      | 47.14      | 61.0                                 | B2               |
| Environmental Science | 20.00             | 30.00          | 30.00      | 60.00      | 80.0                                 | B1               |
| ENGLISH               | 13.00             | 32.14          | 0.00       | 32.14      | 45.0                                 | C2               |
| <b>Total</b>          | 85.00/100         | 134.99/250     | 120.00/150 | 254.99/400 | <b>340.00/500</b>                    | <b>B2</b>        |
| <b>Percentage</b>     | <b>85.00 %</b>    | <b>63.75 %</b> |            |            | <b>68.00 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | B1    |
| Computer       | A1    |
| Naitik Siksha  | A2    |

**Remarks:** Needs improvements in all subjects.

**Attendance:** 104/116

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>ENGLISH</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Project & Viva                                   | 5.00          |
| Reading Skills                                   | 5.00          |
| Speaking Skills                                  | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>MATHEMATICS</b>                   |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Critical Thinking & Problem Solving  | 5.00          |
| Evaluation & Inference               | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>Environmental Science</b>         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Value/Ethical applicaton of Concepts | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| Collaboration & Creative Thinking    | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>SOCIAL SCIENCE</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Collaboration & Creative Thinking    | 5.00          |
| Critical Thinking & Evaluation       | 5.00          |
| Portfolio (Notebook & SEA)           | 5.00          |
| Project & Viva                       | 5.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Problem-Solving & Inference          | 5.00          |
| <b>Total (30)</b>                    | <b>30.00</b>  |

| <b>HINDI</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Project & Viva                                   | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammer) | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 5.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SEWA PROJECT                                    | A1            |
| SPORTS & GAMES                                  | A1            |
| YOGA  | A1            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| DISCIPLINE,PUNCTUALITY,REGULARITY      | A1            |
| INITIATIVE AND CONFIDENCE              | A1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| ENVIRONMENT/COMMUNITY WORK           | A1            |
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A1            |
| VALUES AND LIFE SKILLS               | A1            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |

| <b>VISUAL &amp; PERFORMING ARTS</b> | <b>Term-I</b> |
|-------------------------------------|---------------|
| MUSIC,DANCE,THEATRE,DRAMA           | A1            |
| ART,CRAFT,PAINTING,SCULPTURE        | A1            |
| LIFE SKILLS                         | A1            |
| SUPW / WORK EDUCATION               | A1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**

