STD

## DAV PUBLIC SCHOOL, CRRC, MEDICAL ROAD, GAYA

(Managed by: DAVCMC)

Session:2024-25

Phone No: 06312999194, 07909005636 Website: https://davcrrcgaya.org.in

COMPREHENSIVE PROGRESS REPORT							
Adm No   Roll No:	62   2		Student's Na	me SONAM KI	JMARI		
Class	VI-D		DOB	10-04-2013	3		
Father's Name	MADAN KU	IMAR	Mother's Nan	ne RANJU DE	VI		
			SCHOLASTIC	AREAS			
Subject		Unit Test	Half Yearly			Total Marks Obt.	Overall
oubject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
HINDI		13.00	22.14	25.00	47.14	60.0	C1
SANSKRIT		18.00	24.29	25.00	49.29	67.0	B2
Mathematics		17.00	27.14	25.00	52.14	69.0	B2
SCIENCE		11.00	17.14	25.00	42.14	53.0	C1
SOCIAL SCIENCE		12.00	11.43	25.00	36.43	48.0	C2
ENGLISH		6.00	18.57	25.00	43.57	50.0	C2
Total		77.00/120	120.71/300	150.00/180	270.71/480	347.00/600	C1
Percenta	age	64.17 %		56.40 %		57.83 %	

Minor Subjects	Grade
GK	D
Computer	B2
Naitik Siksha	C1

Remarks: Needs Improvement,

Attendance: 110/116

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

Admission No. | Roll No.: 62 | 2 Class: VI-D

## DETAILED INTERNAL ASSESSMENT

ENGLISH			
Skills/Competencies	Term-I		
Listening Skills	5.00		
Portfolio (Notebook & SEA)	5.00		
Project & Viva	4.00		
Reading Skills	4.00		
Speaking Skills	4.00		
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00		
Reading Bonus(0/1/2/3/4)	0.00		
Total (30)	25.00		

SANSKRIT				
Skills/Competencies	Term-I			
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00			
Reading Skills	4.00			
Speaking Skills	4.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	5.00			
Listening Skills	5.00			
Total (30)	25.00			

HINDI			
Skills/Competencies	Term-l		
Writing Skill & Language(Vocab,Spelling,Grammer)	3.00		
Speaking Skills	4.00		
Reading Skills	4.00		
Project & Viva	4.00		
Portfolio (Notebook & SEA)	5.00		
Listening Skills	5.00		
Reading Bonus(0/1/2/3/4)	0.00		
Total (30)	25.00		

SCIENCE				
Skills/Competencies	Term-l			
Collaboration & Creative Thinking	4.00			
Critical Thinking & Evaluation	5.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	4.00			
Problem-Solving & Inference	4.00			
Value/Ethical applicaton of Concepts	3.00			
Total (30)	25.00			

MATHEMATICS				
Skills/Competencies	Term-l			
Critical Thinking & Problem Solving	4.00			
Evaluation & Inference	5.00			
Collaboration & Creative Thinking	4.00			
Portfolio (Notebook & SEA)	5.00			
Project & Viva	4.00			
Value/Ethical applicaton of Concepts	3.00			
Total (30)	25.00			

SOCIAL SCIENCE				
Skills/Competencies	Term-l			
Value/Ethical applicaton of Concepts	3.00			
Problem-Solving & Inference	4.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	5.00			
Critical Thinking & Evaluation	5.00			
Collaboration & Creative Thinking	4.00			
Total (30)	25.00			

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

## **CO-SCHOLASTIC AREAS**

HEALTH & PHYSICAL EDUCATION	Term-I
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A
SEWA PROJECT	A
SPORTS & GAMES	В
YOGA	A

PERSONAL HABITS & ATTITUDES	Term-I
DISCIPLINE, PUNCTUALITY, REGULARITY	А
INITIATIVE AND CONFIDENCE	A

SOCIAL HABITS & ATTITUDES	Term-I
ENVIORNMENT/COMMUNITY WORK	А
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
VALUES AND LIFE SKILLS	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1

VISUAL & PERFORMING ARTS	Term-I
MUSIC, DANCE, THEATRE, DRAMA	A1
ART,CRAFT,PAINTING,SCULPTURE	A1
LIFE SKILLS	A1
SUPW / WORK EDUCATION	A1

## 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

 Signature of
 Signature of Supervisory
 Signature of

 Class Teacher
 Head/Examination
 Principal/HOS

 In-charge
 In-charge
 In-charge

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

Signature of

Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.